



13th Annual

Southwest Military Transport Show

March 25th and 26th, 2017

**Commemorative Air Force Museum
Falcon Field; Mesa, AZ**

Hello!

We are rapidly approaching our 13th annual Military Transport Show hosted by the Commemorative Air Force Museum at Falcon Field and sponsored by our club, the Arizona Historical Military Transport Association. The location of the show is:

Commemorative Airforce Museum (Falcon Field)
2017 N. Greenfield Road (NE corner of Greenfield and McKellips Rd)
Mesa, Arizona

The show will be open to the public:

Saturday, March 25th (9am - 4pm) Sunday, March 26th (10am – 1pm).

On display will be a large variety of antique military vehicles, aircraft and various military artifacts. Besides the vehicles and aircraft, the event includes a swap meet, plastic model show, vendors and food. We truly hope you get an opportunity to make it to the event. The entire family will find this fun and exciting!

If you are interested in attending the event as a vendor, having a space for the swap meet (items related to the theme of the show), or having a booth for your organization, you may contact us to request a free booth. There are both indoor and outdoor spaces available. You will be responsible for providing your own tables, chairs and displays. Set-up hours will be as follows:

Friday	2pm – 8pm
Saturday	7am – 8am

To reserve your space, please fill out the attached form and return it to the indicated address. You may also email me to reserve your space and then bring the form with you to the show. If you have any vendor related questions, you may contact me at joesnod@gmail.com or at (908) 216-5753.

Further info can be found at www.AHMTA.com.

We hope to see you there!

Joe Snodgrass
Arizona Historical Military Transport Association President

SWAP MEET/VENDOR REGISTRATION FORM
2017 Southwest Military Transport Show

VENDOR CONTACT INFORMATION:

Name: _____

Address: _____

City: _____ State: _____ Zip: _____

Phone: _____

Email: _____

BOOTH INFORMATION:

Brief Description: _____

Desired Size: _____

Military Vehicle (if part of booth or show): _____

of People Manning Booth During Show (badges/passes will be limited): _____

OTHER INFORMATION / SPECIAL REQUIREMENTS:

When complete, please contact Joe at joesnod@gmail.com or (908) 216-5753 to reserve your space. Please bring this form to the show or mail it to:

AHMTA SHOW VENDOR REGISTRATION
7103 E. Jensen Street
Mesa AZ 85207